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10 **UNITED STATES DISTRICT COURT**

11 **DISTRICT OF NEVADA**

12 KEVIN BROWN, an individual; JENNIFER  
13 BROWN, an individual;

Case No. 2:15-cv-01964-LDG-CWH

14 Plaintiffs,

15 v.  
**STIPULATION AND [PROPOSED]**  
**ORDER TO EXTEND TIME FOR**  
**PARTIES TO FILE JOINT**  
**PRE-TRIAL ORDER**

16 SAM'S WEST, INC.; ADVANTAGE  
17 SALES AND MARKETING, LLC and  
DOES 1 through 100;

(Third Request)

18 Defendants.

19 Pursuant to Local Rules 6-1 and 26-4, the parties, by and through their respective attorneys  
20 of record, stipulate and agree to continue the deadline for the parties to file their Joint Pre-Trial  
21 Order an additional fourteen (14) days.

22 This Court previously granted an extension for the parties to complete the Joint Pre-Trial  
23 Order, which is currently due on August 3, 2018, pursuant to the Stipulation and Order signed by  
24 the Court on June 21, 2018. [ECF No. 101]. The most recent stipulation was sought by the parties  
25 in order to allow for substantive settlement negotiations to proceed in an effort to resolve this  
26 matter. The parties have been unsuccessful in reaching a resolution, and thus, need an additional  
27 fourteen (14) days to sufficiently prepare the Joint Pre-Trial Order.

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1           For these reasons, the parties hereby stipulate to continue the deadline to submit their Joint  
2 Pre-Trial Order an additional fourteen (14) days.

3           The deadline for filing the Joint Pre-Trial Order is hereby extended to August 17, 2018.

4           DATED this 2nd day of August, 2018.

5           CHRISTIANSEN LAW OFFICES

6           /s/ Keely A. Perdue, Esq.

7           By \_\_\_\_\_  
8           PETER S. CHRISTIANSEN, ESQ.  
9           R. TODD TERRY, ESQ.  
10          KEELY A. PERDUE, ESQ.  
11          *Attorneys for Plaintiffs*

DATED this 2nd day of August, 2018.

PHILLIPS, SPALLAS & ANGSTADT, LLC

/s/ Betsy C. Jefferis, Esq.

By \_\_\_\_\_  
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Las Vegas, NV 89101  
*Attorneys for Defendant Sam's West, Inc.*

14          **IT IS SO ORDERED.**

15          By \_\_\_\_\_  
16            
17          UNITED STATES MAGISTRATE JUDGE

18          Dated: \_\_\_\_\_  
19          August 3, 2018

## **CERTIFICATE OF SERVICE**

Pursuant to Federal Rule of Civil Procedure 5 and the Court's Local Rules, the undersigned hereby certifies that on this 2nd day of August 2018, a copy of the foregoing document entitled **STIPULATION AND [PROPOSED] ORDER TO EXTEND TIME FOR PARTIES TO FILE JOINTPRE-TRIAL ORDER (Third Request)** was filed and served through the Court's electronic filing system (CM/ ECF) upon all registered parties and their counsel.

*Chris Merton*  
An employee of Christiansen Law Offices

An employee of Christiansen Law Offices

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